

FOR YOUTH DEVELOPMENT®

FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BASE Registration Packet

Before & After School Enrichment

Monday - Friday

6:30am - 6:00pm

Serving Grades K-6

- Lee Eaton (5-6)
- Rushwood (K-4)
- Ledgeview (K-4)
- Northfield (K-4)

For more information:

Olivia Gombert

Child Care Director

oliviag@akronymca.org

or

Jasmine Youngblood

Assistant Child Care Director

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jasminey@akronymca.org

LONGWOOD YMCA

8761 Shepard Rd. Macedonia, OH 44056 330-467-8366

PARENT INFORMATION PAGE

DATES TO REMEMBER

Child Care Begins: Thursday, Aug. 24th, 2023

Child Care Ends: Tuesday, June 4th, 2024

Register by June 1st to get the \$40 registration fee waived!

CHILD CARE AT THE Y

- -Non-school day care will be located at the Longwood Branch YMCA at 8761 Shepard Rd., Macedonia from 6:30am-6:00pm.
- -Please send you child with a <u>nut-free</u> lunch.
- -Snow Days will be on a **2-hour delay** located at the Longwood Branch YMCA at 8761 Shepard Rd., MAcedonia from 8:30am-6:00pm.

MEDICATION/MEDICAL NEEDS

- The forms "Child Medical/Physical Care Plan" and "Request for Administration of Medication" needs to be completed for children with medical needs, such as asthma or allergies.
- We <u>DO NOT</u> allow medications to be stored in the school's nurses office. YMCA staff must have additional medication, located at our Before and After School site.

SPECIAL NEEDS

The Longwood YMCA Before and After Care is open to children of all abilities. If your child has special needs, please speak with the Camp Director to arrange appropriate accommodations.



PARENT HANDBOOK

- -An electronic copy of our handbook will be emailed to you upon registration.
- -A paper copy will be provided upon request.
- -It is also available at our website: www.akronymca.org/longwood

DO NOT BRING

- Nuts of Any Kind (Nut-Free Facility)
- Open-Toed Shoes (ex. Flip Flops, Crocs)
- Toys from Home
- Money / Valuables

WHO TO CALL

OLIVIA GOMBERT

Child Care Director 330-467-8366 ext 1 oliviag@akronymca.org

JASMINE YOUNGBLOOD

Assistant Child Care Director 330-467-8366 ext 3 jasminey@akronymca.org

FINANCIAL ASSISTANCE

PAITON HARDY

Executive Director 330-467-8366 ext 2 paitonh@akronymca.org

PLEASE NOTE

- -Children must be pre-registered for all child care programs.
- -Three or more days constitutes a full week and corresponding weekly fees will be charged accordingly.

PLEASE KEEP THIS PAGE FOR YOUR REFERENCE

Child Care Information

| CARE SITE | TIMES | | | |
|---|---|--------------------------------|-----------------------------|--|
| Lee Eaton Elementary | 115 Ledge Roa | ıd | School dismissal - 6:00 pm | |
| License #2190020099 | Northfield, OH 44067 | | (only after care available) | |
| Ledgeview Elementary | 9130 Shepard Road | | 6:30 am - bell | |
| License #2190020126 | Macedonia, OF | I 44056 | School dismissal - 6:00 pm | |
| Northfield Elementary | 9370 Olde 8 R | load | 6:30 am - bell | |
| License #2190020129 | Northfield, OH | 44067 | School dismissal - 6:00 pm | |
| Rushwood Elementary | 8200 Rushwoo | od Lane | 6:30 am - bell | |
| License #2190020127 | Sagamore Hills, OH 44067 | | School dismissal - 6:00 pm | |
| Longwood Branch YMCA (for all non-school & snow days) License #103894 | 8761 Shepard Road Maecedonia, OH 44056 | | 6:30 am - 6:00 pm | |
| | 2023-2 | 024 RATES | | |
| Before Care Only | | \$55/week; \$25/c | lay | |
| After Care Only | | \$80/week; \$30/c | lay | |
| Before AND After Care | | \$105/week; \$40/day | | |
| Fun/Snow Days | | \$50/day | | |
| *If you are a member at a YMCA membership branch, ask about our membership rates. | | | | |
| | 2023-20 | 24 FUN DAYS | | |
| SEPTEMBER | | JANUARY | | |
| 25th | | 2nd, 3rd, 4th, 5th, 15th, 22nd | | |
| OCTOBER | | FEBRUARY | | |
| 13th | | | 16th, 19th | |
| NOVEMBER | | | MARCH | |
| | | 29th | | |

APRIL

1st, 2nd, 3rd, 4th, 5th

DECEMBER

26th, 27th, 28th, 29th

Child Care Selection

| Child's Name: | | | |
|---|---|-----------------|-------------------------|
| Admission/Start Date: | | | |
| | | | |
| PLEASE SELECT YOUR CHIL | | | |
| Lee Eaton | Ledgeview N | orthfield | Rushwood |
| | | | |
| 20 |)23-2024 BEFORE & / | AFTER CARE | |
| Please indicate which day | s you will need Before | e and After Car | e below. |
| Before Care Only | M | T | Th F |
| After Care Only | M | T | Th F |
| Before AND After Care | M | T | Th |
| | PLEASE NOTE | <u>:</u> | |
| Enrollment for three or m | - | | esponding weekly fees w |
| Any changes to your ch | be charged acco ild's enrollment must be | | to the Thursday before |
| | | • | • |
| | | | |
| | | | |
| jnature | | | Date |

If there are any changes to your child's enrollment, please contact a member of the Longwood Branch YMCA administrative office.

Before and After School Registration 2023–2024

Child's Information

| Child's Name and Nick Name | | | male | □fen | nale 🗀 |]other |
|---|------------------|---|-----------|---------|---------|--------|
| Child's Date of Birth/_ | A | ge Grade in Se _l | otember _ | | | |
| Street Address | | | | | | |
| City | State | Zip | | | | |
| Does child live with both parents? \Box | Yes No | | | | | |
| If no, please indicate which pare there is an issue.) | ent has cus | tody of child. (Custody p | apers mu | st be p | provide | d if |
| Pa | rent/Guar | dian Information | | | | |
| Parent Name | | Parent Name | | | | |
| Primary Number () 🔲 С 🗆 | | Primary Number () | | □с | □н | □W |
| Secondary Number () \Box C \Box | □H □W | Secondary Number () | | □C | □Н | □W |
| Email | | Email | | | | |
| Date of Birth | | | | | | |
| Person responsible for tuition | | | | | | |
| Do you have Publicly Funded Child Care | e?∐Yes | □No | | | | |
| Are you or another parent/guardian cu | rrently an | employee of the YMCA? [| Yes | □No | | |
| Your child will only be ro | eleased to a par | ons to Pick Up Child ent/guardian or persons listed in t d identification before releasing yo | | | | |
| Name | | Relation | | | | |
| | | ☐W Second Number (| | ПС | ШН | W |
| Name | | Relation | | | | |
| Primary Number () |]C □H | ■W Second Number (|) | | □н | □W |
| Name | | Relation | | | | |
| |]C □H | ☐W Second Number (|) | □C | ПН | W |
| Name | | Relation | | | | |
| |]с Пн | □W Second Number (|) | ПС | ШН | W |

Please note: if there are any custody issues involved with your child, you must provide the center directors with full court papers indicating who has permission to pick up the child. The program may not deny a parent access to his/her child without proper documentation.

^{**}If you receive publicly funded child care, all authorized persons to pick up will be required to use the mobile TAP System.

| Photogra | ph Consent |
|---|---|
| I give my permission for my child DVD's, and/or videos for the promotion of the Akro | to be in photographs, slides, on Area YMCA. |
| Parent/Guardian Signature | |
| | or Routine Walks |
| As part of our curriculum, the Y routinely includes permitting, I give permission for my childclass/group on routine walks outdoors and on the | to accompany his/her |
| Parent/Guardian Signature | |
| | ====================================== |
| When you enroll your child in any YMCA Child Care you to bring your child into the center each mornin staff members know your child has arrived. Please when he/she is dropped off without completing the | note: we are not legally responsible for your child |
| l understand that state law requires me to sign my that my child is leaving for the day. | child in and out each day, as well as notify staff |
| Parent/Guardian Signature | Date |

| Child's Name |
|--------------|
|--------------|

2023-2024 Center Policies Agreement

Please read the policies carefully and <u>initial</u> in each box.

| Paren | t/Guardian SignatureDate |
|-------|--|
| | I understand that I must tap using a mobile device daily. I understand there is a back date period if daily taps are missed. If I miss the back date period, I understand that I will be charged the different between my co-pay and the weekly private-pay rates. I understand it is my responsibility to know for which dates and times I need to back date. |
| | I understand that if my Publicly Funded Child Care authorization is not current and/or for the correct location, I will be responsible for private pay rates. |
| | I understand that my Publicly Funded Child Care co-pay is due every Friday via auto draft prior to cal |
| | FOR PUBLICLY FUNDED CHILD CARE RECIPIENTS ONLY |
| | I have read the YMCA Child Care Registration Packet in full and agree to all terms therein for my child(ren) to receive childcare. I also understand that I forfeit the privilege of childcare if all policies are not followed. |
| | I understand that I am required to disclose all medical, physical, or behavioral issues that pertain to my child at the time of enrollment, and supplement that information on an ongoing basis as needed. |
| | I understand that state licensing requires that all forms in this registration packet must be completely fille out and turned in prior to the child's admission to the program. |
| | I understand that staff will contact Summit County Children Services if my child remains at the center longer than one hour after closing and all attempts to reach me, the child's other parent, and authorized persons have been made, without success. |
| | I understand that late pick up fees in the amount of \$15.00 for every 15 minute increment per family will be imposed if my child(ren) is picked up after the center's designated closing time (6:00 pm). |
| | CANCELLATION POLICY: Written notification must be given no later than one week in advance. Otherwise, understand that I will be responsible to pay that week's tuition in-full, regardless of attendance. |
| | I understand that there will be a \$10.00 fee assessed for any and every returned payment. |
| | I understand that if I have any outstanding balance at any facility within the Akron Area YMCA Association I am unable to register for any programs or memberships until balance is paid. |
| | Outstanding balances of \$100.00 or more that are past 30 days in arrears will be turned over to collections |
| | I understand that if my childcare payments fall one week behind I will be asked to withdraw my child until payment is made. |
| | Weekly tuition is due on Fridays prior to the week of service via auto draft. |
| | I understand there is a \$40 non-refundable registration fee per child. |

| Child's Name |
|--------------|
|--------------|

Child/Family Information Form

| In an effort to understand your child and to meet his/her needs, we would like you to complete the following: |
|---|
| Who is in the child's immediate family? |
| Who lives at home with your child? (pets included) |
| What is the primary language spoken in your child's home? |
| Are there any special family arrangements, such as shared parenting, living in two homes, or custody specifications, etc.? |
| Are there any changes or transitions that your child has recently experienced or is experiencing? (moved from crib to bed, divorce, new home, death of family member, friend, or pet) |
| Are there any cultural or religious practices of your family we should be aware of? (dietary restrictions, clothing, head coverings, etc.) |
| Has your child had a previous care arrangement? If so, what kind? (Center based, in home, with family, with parents, etc.) |
| Are there personality and behavior characteristics that would be useful to know about your child? (shy, energetic, sensitive etc.) |
| Are there things that frighten your child? If so, how does he/she react and what do you do to comfort him/her? |
| What routines/actions or items do you use to comfort your child? |
| What causes your child to feel angry or frustrated? |
| What methods do you use to respond to your child's negative behavior? |
| What are your child's sleep habits? (difficult to wake up, uses a comfort item to fall asleep, etc.) |
| Does your child need assistance when using the toilet? If so, how? |
| What time(s), and for how long, does your child usually nap? |
| What might you and/or your child be anxious about as he/she starts in this program? |
| What are your expectations of this program? |
| What other information would be helpful for the staff caring for your child to know? |
| |

Ohio Department of Job and Family Services

CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

| Child's Name | | | ate o | of Birth | ו | | First Day at Program/Home | | | |
|--|-----------------|--------------|---------|--|-------------------------|-------------|---------------------------|----------|------------------|--------------|
| Home Address | | | | | | | City | | | |
| State | Zip Code | F | lome | Telephon | e Numbe | r | | | | |
| Parent/Guardian Name #1 | | | | | Relation | ship to Cl | hild | | | |
| Home Address Same as Child's | | | | Home Tel | ephone N | lumber [|] Same as | Child's | | |
| City | | | | | State | | Zip | | | |
| Email Address (if applicable) | | | | Cell Phon | e (if appli | cable) | | | | |
| Parent's Work/School Name | | | | Parent's V | Vork/Scho | ool Teleph | none Numbe | er | | |
| Parent's Work/School Address | | | | City | | | | | | |
| Please indicate if this name should be for other parents/guardians. | | | lian, c | of a child a | ttending t | he progra | m/home red | quests c | ontact | information |
| If you answered yes, please indicate w | | | | de on the l | ist 🗌 V | Vork # | ☐ Cell# | □ Но | me# | ☐ Email |
| Where can you be reached while your | child is in thi | s program/ho | me? | | | | | | | |
| Parent/Guardian Name #2 | | | | | Relatio | nship to C | Child | | | |
| Home Address ☐ Same as Child's | | | | me Teleph | none Nun | nber □ S | Same as Ch | ild's | | |
| City | | | 1 | | Sta | ite | | 2 | Zip | |
| Email Address (if applicable) | | | Се | II Phone | | | | | | |
| Parent's Work/School Name | | | Pai | rent's Wor | k/School | Telephon | e Number | | | |
| Parent's Work/School Address | | | 1 | | | City | | | | |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information for other parents/guardians. Yes No If you answered yes, please indicate which information above to include on the list Work # Cell # Home # Email | | | | | | information | | | | |
| Where can you be reached while your child is in this program/home? | | | | | | | | | | |
| Emergency Contacts: Parents cann in the event of an emergency or illness one person listed must be able to take 18 years of age. | s if you cann | ot be reache | d. Ar | ny person | listed sho | ould be ab | le to assist | in conta | cting y | ou. At least |
| Name | | | | Name | | | | | | |
| City | | State | | City | ty | | | State | е | |
| Telephone Number | Relationship | to Child | | Telepho | lephone Number Relation | | | onship | to Child | |
| Other numbers where emergency con applicable) | tact can be re | eached (if | | Other numbers where emergency contact can be reached (if applicable) | | | | | ached <i>(if</i> | |
| Name of Physician or Clinic/Hospital | | | | | | | | | | |
| Street Address | | | | | | | | | | |
| City | | State | | Telephone Number | | | | | | |

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| Child's Name |
|---|
| Allergies, Special Health or Medical Conditions, and Medical Foods Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home. |
| Does your child have any food, medication or environmental allergies? (check all that apply) ☐ No |
| Yes - check all that apply Food Medication Environmental Please list and explain: |
| Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (check one) No Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed. |
| Does your child have a developmental delay or special health or medical condition? (check one) No Yes - please explain |
| Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (check one) No Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed. |
| Is your child currently using any medication or medical food? (check one) No Yes - please explain |
| If yes, does this medication or medical food need to be administered at the child care program/home? No Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food. |
| Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (check one) No Yes - please explain |
| Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group? ☐ No ☐ Yes - written instructions from the child's health care provider must be on file. ☐ N/A - program does not provide meals or spacks to the child |

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| Child's Name |
|---|
| |
| List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical |
| personnel in an emergency situation. |
| personner in an emergency studion. |
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| |
| ☐ Not applicable |
| List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to |
| be comforted. |
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| |
| □ Not applicable |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits. |
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| |
| ☐ Not applicable |
| List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs. |
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| |
| |
| |
| ☐ Not applicable |
| |

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| Child's Name | | | | | |
|---|--|--|--|-------------------------------|--|
| | Dia | pering S | tatement | | |
| Is your child toilet trained? Ye | | cy Transp | | | |
| The program's policy is to check di program's policy or another: | iapers everyhours | s. Please | indicate if you want your child's dia | aper checked according to the | |
| ☐ I agree with the program's sch | edule 🔲 Ido not ag | ree, pleas | se check my child's diaper every _ | hours. | |
| | Emergency T | ransport | ation Authorization | | |
| Give <u>Permission</u> to | Transport | | Do Not Give Permiss | sion to Transport | |
| Program or Home Name Longwo | ood Branch YMCA | | Program or Home Name | | |
| has permission to secure emerge my child in the event of an illness of emergency treatment. The emerg service will determine the facility to transported. | or injury which requires ency transportation | Do which requires emergency seatment. I wish for the for | | | |
| Parent's Signature | Date | | Parent's Signature Date | | |
| I have reviewed and received a co | | | cies and Procedures cies and procedures/handbook. | Yes No (check one) | |
| This form, after being completed a administrator/designee prior to the | | uardian, | must be reviewed for completenes | s and signed by the | |
| Parent/Guardian Signature(s) | | | | Date | |
| Administrator/Designee Signature Date | | | | | |
| The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form. | | | | | |
| Parent/Guardian Initials | Date of Review | | Administrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Administrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Administrator/Designee Initials | Date of Review | |

Note:

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

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Ohio Department of Job and Family Services

CHILD MEDICAL/PHYSICAL CARE PLAN FOR CHILD CARE

A separate plan must be written for each condition that requires different actions to be taken and must be kept at the program for at least one year.

| This form shall be completed when a child has a condition that requires one of the following: • Monitoring the child for symptoms which require staff to take action • Ongoing administration of medication or medical foods • Procedures which require staff training • Avoiding specific food(s), environmental conditions or activities • School-age child to carry and administer their own emergency medication | | | | | | |
|---|--|--|--|--|--|--|
| If the medication or medical food is documented on this form, then a JFS 01217 is not required. | | | | | | |
| Child's Name | | | | | | |
| Special Health Condition | | | | | | |
| Does this health condition require medication or medical food? Yes (If Yes, complete Part II) No | | | | | | |
| A. What are the signs, symptoms, or situations which require staff to take action? | | | | | | |
| B. What are the activities, foods, environmental conditions, etc. to avoid? Not applicable | | | | | | |
| C. What are the training instructions for the procedures staff have to follow? (include all steps to care for the child/perform the medical procedure) | | | | | | |

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Part II: Conditions Requiring Medication or Medical Food

Completed by Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's Assistant

(If no medications or medical foods are required for the condition, skip Part II).

If a non-prescription medication does not meet any of the items 1-5 below, the parent can complete Part II.

Part II must be completed by or separate instructions attached from a Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's Assistant when any of the following apply:

- 1. The (prescription or non-prescription) medication contains codeine or aspirin
- 2. Instruction is needed for the (prescription or non-prescription) medication
- 3. The child does not meet the minimum age or weight requirements as listed on the label instructions on the (prescription or non-prescription) medication
- 4. The (prescription or non-prescription) medication is to be given longer than three consecutive days within a fourteen-day

| period | | | ,,,,,, | , | |
|---|---|--|---|--|--|
| 5. The intended use differs from the manu | facturer's instructions or use | | | | |
| Child's Name | | | of Birth | Weight (if needed to determine dosage) | |
| Name of Medication/Medical Food | Name of Medication/Medical Food | | Name of Medica | tion/Medical Food | |
| Dosage of Medication/Medical Food | Dosage of Medication/Medical Food | | Dosage of Medic | cation/Medical Food | |
| Time of Medication/Medical Food Administration | Time of Medication/Medical Food Administration | | Time of Medication/Medical Food Administration | | |
| Medication/Medical Food Expiration Date | Medication/Medical Food Expiration Date | | Medication/Medi Date | cal Food Expiration | |
| ☐ Check here if questions A through C Physician, Licensed Dentist, Advance | | | | | |
| A. What are the symptoms which require staff to administer medication or medical food? | | | | | |
| B. What are the specific instructions for administration of medication or medical food? | | | | | |
| C. What are the actions to be taken if symptoms do not subside? | | | | | |
| Physician's Signature | | | Date of | Signature | |

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| Part III: Administration of Medication or Medical Food Training Authorization | | | | | | |
|---|--------------------------|----------------------------------|--------------------|--|---|--|
| Completed by pa | | trator/pro t III must i | | and/or trained child care sta | aff member(s) | |
| Child's Name | 1 41 | t III IIIust I | De Coll | ipieted | | |
| If the child care program must be additional assistance? (Check all | | | r suppli | | child or does the child need | |
| Parent Provided Training AND | | , | | Certified Professional Trai | | |
| perform the procedure | grants permission to | | | permission to perform the pr | | |
| My signature indicates I have provided instructions for care and/or training for the medical procedure and I give my permission for the staff listed to perform the procedures in my child's medical/physical care plan. | | Complete Only One | | My signature indicates I have provided instructions for care and/or training for the medical procedure | | |
| Parent Signature | | Secti | | Certified Professional's Nam | e (please print) | |
| Date of Signature | | | | Certified Professional's Signature | | |
| | | | | Date of Signature | Phone Number | |
| | | | | | permission for the staff listed to hild's medical/physical care plan. | |
| | | | | Parent Signature | | |
| | | | | Date of Signature | | |
| Signatures of all child care staff for this child. Additional printed r | | | | | | |
| Printed Name | | Signature | | Date | | |
| Printed Name | | Signature | | | Date | |
| Printed Name | | Signature | | | Date | |
| Printed Name | | Signature | | | Date | |
| Printed Name | | Signature | | | Date | |
| My signature indicates that I have instructions for care, the form for ensured staff are informed and the staff are informed and | r completion and | Administrator/Provider Signature | | ovider Signature | Date of Signature | |
| This form is to be initialed and d information has stayed the same | ated, at least annually, | after it has | s been signific | reviewed by the parent/guard ant changes are needed, a ne | an. This is to indicate all | |
| Parent/Guardian Initials | Date of Review | | Admi | nistrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Admi | nistrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Admi | nistrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Admi | nistrator/Designee Initials | Date of Review | |
| Parent/Guardian Initials | Date of Review | | Admi | nistrator/Designee Initials | Date of Review | |

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Part IV: Documentation of Administration of Medication or Medical Food

Completed by child care staff member, family child care provider or in-home aide for the child listed on this form

All medication or medical food must be documented when administered. Document each medication or medical food on its own page. Incomplete information elevates the level of risk to children. If more than one medication or medical food is needed, make a copy of this page for each medication or medical food.

This medication or medical food is not to be administered until after the child has received the first dose or application at least once prior to the program administering a dose to avoid unexpected reactions. Emergency medications for the child are exempt from this requirement.

| Child's Name | | | Name of medication/medical food | | |
|--------------|------|--|---------------------------------|---|--|
| Date | Time | | Dosage | Signature of designated person administering medication | |
| | | | | | |
| | | | | | |
| | | | | | |
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Ohio Department of Job and Family Services

REQUEST FOR ADMINISTRATION OF MEDICATION FOR CHILD CARE Medical

| in care. | This form is to be completed for each prescription or non-prescription medication that a child needs to receive while in care. | | | | | |
|--|---|-------------------------|---------------|-------------|-----------------------|--|
| | It is not required to be completed for topical products, lotions, or if the medication is required by a health care plan (JFS 01236). | | | | | |
| Child's N | ame | Date of Birth (if neede | | | needed to determine | |
| | | determine the correct | dosage) | the correct | dosage) | |
| Box 1 | The following section must always be co | mpleted by the parent | t/guardian. | | | |
| Name of | medication | | Dosage | | | |
| | | | ☐ See att | ached | | |
| To be ad | ministered at the following times | | For the follo | | Medication expiration | |
| | | | period of tim | e | date | |
| I underst | | | | | | |
| This form expires twelve months from the date of my signature, if box 2 has not been completed. That my child must receive at least one dose of medication at home prior to the program administering the medication (unless the medication is used for emergencies). | | | | | | |
| Signature | e of Parent/Guardian | | | | Date | |
| Box 2 The following section must be completed by a licensed physician, licensed dentist, advanced practice registered nurse or certified physician's assistant when any of the following apply: | | | | | | |
| 1. The nonprescription medication contains codeine or aspirin; 2. A physician's instruction is needed for a nonprescription medication; 3. The child does not meet the minimum age or weight requirements as listed on the label instructions on the nonprescription medication; 4. The nonprescription medication is to be given longer than three consecutive days within a fourteen-day period; 5. The intended use differs from the manufacturer's instructions or use | | | | | | |

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| Instructions | |
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| ☐ See Attached | |
| Possible side effects to watch for are | |
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| Con Attached | |
| ☐ See Attached | |
| The child is under my care and should receive the above medication as written. I und | derstand this form expires |
| twelve months from the date of my signature. | |
| | |
| | |
| Signature of licensed physician, licensed dentist, advanced practice registered nurse or | Date of Signature |
| certified physician's assistant | |
| | |
| Phone Number | ' |
| | |

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This form shall be completed for each prescription or non-prescription medication that a child needs to receive while in care.

It is not required to be completed for topical products, lotions, or if the medication is required by a health care plan (JFS 01236).

Child's Name

The following section must be completed by the child care staff member, family child care provider or in-home aide for the child listed on this form. All medication must be documented when administered. Incomplete information elevates the level of risk to children.

Name of Medication

| Date | Time | Dosage | Signature of designated person administering medication |
|------|------|--------|--|
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TOGETHERHOOD STARTS HERE We will work together to reach my goals!

| My name: | | Parent name: | | |
|---|--|---------------------------|--|--|
| Date: | Parent Signa | ature: | | |
| Goal for my Body: | | Goal for my Mind: | | |
| | | | | |
| Action Step 1: | | Action Step 1: | | |
| Action Step 2: | | Action Step 2: | | |
| Action Step 3: | | Action Step 3: | | |
| G | ioal Accomplished | Goal Accomplished | | |
| Goal for Social Responsibility: | | Goal for my Character: | | |
| | | | | |
| Action Step 1: | | Action Step 1: | | |
| Action Step 2: | | Action Step 2: | | |
| Action Step 3: | | Action Step 3: | | |
| | Goal Accomplished | Goal Accomplished | | |
| These people will he | elp me reach m | y goals: | | |
| | | | | |
| This is how I will fe reach my goal (draw | STORY SECTION SERVICE SECTION AND ASSESSMENT | My parent's goals for me: | | |
| goar (a.a. | | | | |
| | | | | |
| | | Goal Accomplished | | |



AUTOMATIC DRAFT FORM

| Child's Name: |
|---|
| Parent's Name: |
| Program: ☐Before/After Care ☐ Fun/Snow Days ☐ Preschool ☐ Summer Camp |
| l elect to pay my weekly/monthly child care fees with: |
| Bank Account (please attach a voided check) |
| Name on Account: |
| Routing Number: |
| Account Number: |
| Choose One: Checking Savings |
| Debit/Credit Card (Choose: 🔲 Visa 🔲 MasterCard 🔲 Discover) |
| Credit Card Number: |
| Expiration Date: CVC CODE: |
| Name on Card: |
| Address: |
| ·I authorize Akron Area YMCA to automatically draft from the above account for my weekly/monthly child care fees. |
| ·I understand that this automatic draft will begin on Friday prior to the week of service. Preschool program fees will auto draft on the 1st of each month. |
| ·I understand that this automatic draft will be terminated at the end of the current program enrollment, or upon giving the Akron Area YMCA 7-day written notice of my child's termination. |
| ·I understand that the YMCA is not responsible for any NSF fees incurred for not maintaining the required funds in my account. |
| Signature ———————————————————————————————————— |