### Cuyahoga Falls Before and After School Enrichment General Information 2023-2024

| Care Site & License # | Schools Served | Location                 | Times               |
|-----------------------|----------------|--------------------------|---------------------|
| DeWitt YMCA BASE      | DeWitt         | DeWitt Elementary        | 7:00-8:30am         |
| 100341                |                | 425 Falls Ave            | 3:00-6:00pm         |
|                       |                | Cuyahoga Falls, 44221    |                     |
| Lincoln YMCA BASE     | Lincoln        | Lincoln Elementary       | 7:00-8:30am         |
| 100344                |                | 3131 W Bailey Rd         |                     |
|                       |                | Cuyahoga Falls, 44221    |                     |
| Preston YMCA BASE     | Preston        | Preston Elementary       | 7:00-8:30am         |
| 100343                |                | 800 Tallmadge Rd         | 3:00-6:00 At Dewitt |
|                       |                | Cuyahoga Falls, 44221    |                     |
| Price YMCA BASE       | Price          | Price Elementary         | 7:00-8:30am         |
| 100342                |                | 2610 Delmore St          |                     |
|                       |                | Cuyahoga Falls, 44221    |                     |
| Richardson YMCA BASE  | Richardson     | Richardson Elementary    | 7:00-8:30am         |
| 102888                |                | 2226 23 <sup>rd</sup> St | 3:00-6:00pm         |
|                       |                | Cuyahoga Falls, 44223    |                     |
| Silver Lake YMCA BASE | Silver Lake    | Silver Lake Elementary   | 7:00-8:30am         |
| 100316                |                | 2970 Overlook Rd         |                     |
|                       |                | Silver Lake, 44221       |                     |

<sup>\*</sup>Your child's <u>completed</u> packet must be turned in to the YMCA at least two business days before your child can start care.

# Before and After School Enrichment Fees \*\$40.00 registration fee waived if enrolled before July 15th, 2023\*

Weekly, Flat-rate Fees (Cuyahoga Falls)

Cancellation notification must be given no later than one week in advance.

There are no sibling discounts.

Program subject to change.

| Drague                       | Cuyahoga Falls School District |                 |  |  |  |
|------------------------------|--------------------------------|-----------------|--|--|--|
| Program                      | Y Member Rate                  | Non-Member Rate |  |  |  |
| Before Care Only             | \$40.00                        | \$45.00         |  |  |  |
| After Care Only              | \$35.00                        | \$40.00         |  |  |  |
| Before <u>AND</u> After Care | \$65.00                        | \$70.00         |  |  |  |
| Registration Fee             | \$40.00                        | \$40.00         |  |  |  |

### Before and After School Enrichment General Information 2023-2024 (cont.)

**Parent Handbook** – The "Riverfront YMCA Child Care Parent Handbook" is available at the following link:

https://www.akronymca.org/locations/riverfront-ymca/and-after-school
A paper copy will be provided upon request.

**Directors** – Please feel free to contact a director with questions or concerns.

Laura Davisson – Cuyahoga Fall Schools

(330) 923-9622

Laurad@akronymca.org

Jacquie Yeargin Assistant Child Care Director

jacquiey@akronymca.org

**Publically Funded Child Care Recipients (PFCC)** – Your TAPs authorization must be for the correct location. The YMCA and each Before and after School site is considered a different location to ODJFS. Please be sure to change locations for Fun Days/Snow Days to license 301735. Please see above for each location's Licensing Number.



To apply for Publicly Funded Child Care (PFCC), please scan the QR Code to be taken to the ODJFS website. If you are denied, the YMCA may be able to help you with the cost of child care, please contact the director of your school district.

**Medications/Medical Conditions** – We do not allow medications to be stored in the school nurse's office. In order for the YMCA to provide safe care to your child, we must have additional medication stored in our care, at our Before and After school sites. We will not accept medication left in the school nurses office as we cannot guarantee access to it. Inhalers/diabetes medications may be brought with your child, however they must be kept on your child's person, not in a backpack. Before turning in your child's packet, please contact a director to obtain JFS01236 and/or JFS01217 if your child requires the form.

Fun Days – You may drop off your child as early as 7:00am and your child must be picked up by 6:00pm. Pre-registration is required, a form for each Fun Day must be filled out and submitted to the YMCA or BASE staff. Forms will be available two weeks prior to each Fun Day at the YMCA front desk and BASE sites – there is also a blank form on our website. Each Fun Day costs \$35 per day per child for BASE participants or YMCA members, and \$45 per day per child for non-Base participants or non-YMCA members. Registration is on a first come first serve basis. Fun Day Calendar can be found at: https://www.akronymca.org/locations/riverfront-ymca/fun-day

**Snow Days** – In the event of a Snow Day, care is provided at the Riverfront YMCA from 8:30am-6:00pm. Your child <u>must be pre-registered</u> for Snow Days in order to attend. Snow Day sign-up slips will go out to Before and After care sites in November. If registering your child after November, please contact a Youth Enrichment Director for assistance in signing up for Snow Days.

### **School Year Start and End Dates**

Cuyahoga Falls: 8/17/2023-5/23/2024

Program and dates subject to change.

### Riverfront YMCA Before and After School Enrichment 2023–2024 Please check all types of care you will need Before Care | After Care Anticipated Start Date: Full Time Part Time If Part Time, what day/s? Registration Fee: A non-refundable \$40 registration fee is due at time of registration. Payment: Draft from debit/credit card on file (ending in ) Payment Information: Please draft payment: ☐ Weekly on Fridays ☐ Other (contact Director) Account: $\square$ Account on file (ending in ) $\square$ FLEX (contact Director) Person Responsible for tuition: Do you have Publicly Funded Child Care (PFCC) (formerly known as Title XX)? $\square$ Yes $\square$ No Child's Name and Nick Name \_\_\_\_\_ female Child's Birth date Street Address \_\_\_\_\_ \_\_\_\_\_ State \_\_\_\_\_ Zip\_\_\_ City School Child Attends YMCA Member? | | yes l Ino Parent Name Parent Name Primary Number ( ) Primary Number ( ) ПсПнПw Secondary Number ( ) Secondary Number ( ) Email Email Birth date Birth date YMCA Employee? 🔲 yes YMCA Employee? yes no no Authorized Persons to Pick Up Child Your child will only be released to a parent/guardian or persons listed in this section. Staff will require a government issued identification before releasing your child. Name \_\_\_ Relation Primary Number ( Secondary Number ( Name Relation Primary Number ( Secondary Number (

Please note: if there are any custody issues involved with your child, you must provide the center directors with full court papers including who has permission to pick up the child. The program may not deny a parent access to his/her child without proper documentation.

Relation

Relation \_\_\_\_\_

Secondary Number (

Secondary Number (

\*\*If you receive publically funded child care, all authorized persons to pick up will be required to use the mobile TAPs system.\*\*

Name

Name

Primary Number (

Primary Number (

| Child's name   |
|--|
| 2023–2024 Center Policies Agreement Please read the policies carefully and <u>initial</u> all lines.   |
| I understand there is a \$40 non-refundable registration fee per child.  |
| Weekly tuition is due on Fridays prior to the week of service via auto draft.  |
| I understand that if my childcare payments fall one week behind I will be asked to withdraw my child until payment is made.  |
| Outstanding balances of \$100 or more that are past 30 days in arrears will be turned over to collections.   |
| I understand that if I have any outstanding balance at any facility within the Akron Area YMCA Association I am unable to register for any programs or membership until balance is paid.   |
| I understand that there will be a \$10 fee assessed for any and every returned payment.  |
| CANCELLATION POLICY: Notification must be given no later than one week in advance. Otherwise, I understand that I will be responsible to pay that week's tuition in-full, regardless of attendance.  |
| I understand that late pick-up fees in the amount of \$15 for every 15 minute increment per family will be imposed if my child(ren) is picked up after the center's designated closing time (6:00 pm).   |
| I understand that staff will contact Summit/Medina County Children Services if my child remains at the center longer than one hour after closing and all attempts to reach me, the child's other parent, and authorized persons have been made, without success.   |
| I understand that state licensing requires that all forms in this registration packet must be <u>completely filled out</u> and turned in prior to the child's admission to the program.  |
| I understand that I am required to disclose all medical, physical, or behavioral issues that pertain to my child at the time of enrollment, and supplement that information on an ongoing basis as needed.   |
| I have read the YMCA BASE/Day Camp Registration Packet and Parent Handbook (which can be found on our website at <a href="https://www.akronymca.org/locations/riverfront-ymca/and-after-school">https://www.akronymca.org/locations/riverfront-ymca/and-after-school</a> ) and agree to all terms therein for my child(ren) to receive childcare. I understand that I forfeit the privilege of childcare if all policies are not followed. |
| FOR PUBLICALLY FUNDED CHILD CARE RECIPIENTS ONLY I understand that my Publically Funded Child Care co-pay is due every Friday via auto draft prior to care   |
| I understand that if my Publically Funded Child Care authorization is not current and/or not for the correct location, I will be responsible for private pay rates.  |
| I understand that I must tap using a mobile device daily. I understand there is a back date period if daily taps are missed. If I miss the back tap period, I understand that I will be charged the difference between my co-pay and the weekly private-pay rates. I understand it is my responsibility to know for which dates and times I need to back date.   |
| Parent/Guardian Signature Date   |

### **Permissions Photograph Consent** I give my child \_\_\_\_\_ permission to be in photographs, slides, or videotapes for promotion of the Akron Area YMCA. \_\_\_\_\_ permission to be in photographs, slides, or videotapes for I do not give my child promotion of the Akron Area YMCA. Parent/Guardian signature: \_\_\_\_\_\_ Date: \_\_\_\_\_ **Program Waiver** I understand that there is a risk of serious injury associated with the use of the YMCA facilities, participation in YMCA programs and use of exercise and other equipment. As a condition of my membership I agree to assume the risk of injury arising from my use of the facilities, programs, equipment, and for all other matters at all YMCA locations or programs whenever occurring. On behalf of myself and my heirs, administrators and agents and contractors harmless from all such claims for injury and damage. I understand that I would not be permitted to participate in any YMCA program or use any YMCA facility or equipment without signing this agreement. Parent/Guardian signature: \_\_\_\_\_\_ Date: \_\_\_\_\_ Child Drop-Off/Pick-Up Policy When you enroll your child in any YMCA Before and After School Enrichment program, it is to be understood our policy is for you to bring your child into the center each morning, sign and list the arrival time on the sign in sheet, and let one of the staff members know your child has arrived. Please note, we are not legally responsible for your child when he/she is dropped off without completing the above procedure. I understand state law requires me to sign my child in and out each day as well as notify staff that my child is leaving. Parent/Guardian signature: \_\_\_\_\_\_ Date: \_\_\_\_\_ Permission to Participate in Swimming Activities - \*Fun Days\* \_\_\_\_\_to participate in swimming activities near water I give permission for my child \_\_\_\_\_ two feet or more in depth - or water activities in water two feet or more in depth. The center will be providing two (2) additional adults above the required staff/child ratio. Riverfront YMCA Swimming Pool Swim Site Date(s) Fun Days (August 2023-May 2024) Departure/Arrival Times from On site, 9:00-3:00pm Walking in building to indoor pool facility Mode of Transportation Swimmer Non Swimmer My child is a Parent/Guardian Signature \_\_\_\_\_ Permission for routine walks - \*Required for Fun Days\*

Weather permitting, I give permission for my child to accompany his/her group on routine

walks to DeWitt Playground. The playground is located at 425 Falls Ave., Cuyahoga Falls, OH 44221

### **Child/Family Information Form**

In an effort to understand your child and to meet his/her needs, we would like you to complete the following:

| Child's Name:   |
|---|
| Brothers and sisters (names and ages):  |
| Child lives with:   |
| How did you hear about the program?   |
| What is the primary language spoken in your child's home?   |
| Does your child have any particular fears such as dogs, storms, etc.?   |
| What are your child's special interests?  |
| Have there been any changes or transitions in your child's life recently, such as divorce, new home, death, etc.? |
| Are there additional personality and behavior characteristics that would be useful to know about your child?      |
| How do you reassure or reward your child?   |
| How do you discipline your child?   |
| Please list the three most important things you would like your child to work on while in our program:            |
| What other information would be helpful for the staff caring for your child to know?                              |
|   |

Cuyahoga Falls BASE 2023-2024

## Ohio Department of Job and Family Services DEVELOPMENTAL AND EDUCATIONAL GOALS FOR STEP UP TO QUALITY (SUTQ)

| Name of Child                        |                              |                                 | Date of Birth         |                              |
|--------------------------------------|------------------------------|---------------------------------|-----------------------|------------------------------|
| For Three to Five-Star Rated program | ms, the program must work wi | th families to develop goals fo | r children. These goa | als must be updated at least |
| Developmental/Educational Goal       |                              |                                 |                       |                              |
| Action Steps                         | Person(s) Responsible        | Resources Needed                | Timeline              | Comments on Progress         |
| •                                    |                              |                                 |                       |                              |
|                                      |                              |                                 |                       |                              |
| Developmental/Educational Goal       |                              |                                 |                       |                              |
| Action Steps                         | Person(s) Responsible        | Resources Needed                | Timeline              | Comments on Progress         |
|                                      |                              |                                 |                       |                              |
|                                      |                              |                                 |                       |                              |
|                                      |                              |                                 |                       |                              |
| Lead Teacher's Name                  | Signa                        | ature                           |                       | Date                         |
| Parent/Guardian's Signature          | 1                            |                                 |                       | Date                         |

#### Ohio Department of Job and Family Services

# CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

| Child's Name   |  | Da          | ite of Birth   | f Birth                                |              |                 | First Day at Program/Home |            |        |              |
|--|--|-------------|--|--|--------------|-----------------|---------------------------|------------|--------|--------------|
| Home Address   |  |             |  |  |              |                 | City                      |            |        |              |
| State  | Zip Code                               | Ho          | me Teleph  | ne Num                                 | ber          |                 |                           |            |        |              |
| Parent/Guardian Name #1  | -                                      |             |  | Relationship to Child                  |              |                 |                           |            |        |              |
| Home Address   Same as Child's   |  |             | Home T   | elephon                                | Num          | ber 🗆           | Same as                   | Child's    |        |              |
| City   |  |             |  | State                                  | State Zip    |                 |                           |            |        |              |
| Email Address (if applicable)  |  |             | Cell Pho   | Cell Phone (if applicable)             |              |                 |                           |            |        |              |
| Parent's Work/School Name  |  |             | Parents  | Work/So                                | hool T       | eleph           | one Numb                  | er         |        |              |
| Parent's Work/School Address   |  |             |  |  | Ci           | ty              |                           |            |        |              |
| Please indicate if this name should be for other parents/guardians.  | released if a p                        |             | an, of a child   | attendin                               | g the p      | rograi          | m/home red                | quests     | contac | tinformation |
| If you answered yes, please indicate w   |  |             |  | e list 🗆                               | Work         | #               | ☐ Cell#                   | □ Но       | me#    | ☐ Email      |
| Where can you be reached while your  | child is in this                       | program/hon | ne?  |  |              |                 |                           |            |        |              |
| Parent/Guardian Name #2  |  |             |  | Rela                                   | tionshi      | p to C          | hild                      |            |        |              |
| Home Address   Same as Child's   |  |             | Home Tele  | phone N                                | umber        | · □ s           | ame as Ch                 | ild's      |        |              |
| City   |  |             |  | 1                                      | State        |                 |                           |            | Zip    |              |
| Email Address (if applicable)  |  |             | Cell Phone   |  |              |                 |                           |            |        |              |
| Parent's Work/School Name  |  |             | Parent's W   | Parent's Work/School Telephone Number  |              |                 |                           |            |        |              |
| Parent's Work/School Address   |  |             |  |  | Ci           | ty              |                           |            |        |              |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information  |  |             |  |  |              | ct inform ation |                           |            |        |              |
| for other parents/guardians.   |  |             | nclude on th   | elist 🗆                                | Work         | #               | ☐ Cell#                   | □но        | me#    | ☐ Email      |
| Where can you be reached while your child is in this program/home  |  |             |  | 01131                                  | VVOIR        | <i>π</i>        |                           |            | niie # | LIIIaii      |
|  |  |             |  |  |              |                 |                           |            |        |              |
| Emergency Contacts: Parents <u>cannot be listed</u> as emergency contacts. List the name <u>of at least one person</u> who can be contacted in the event of an emergency or illness <b>if you cannot be reached.</b> Any person listed should be able to assist in contacting you. At least one person listed must be able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least of age. |  |             |  |  | vou At least |                 |                           |            |        |              |
| Name   |  |             | Nam  | Name                                   |              |                 |                           |            |        |              |
| City State   |  |             | City   | City State                             |              |                 |                           | ite        |        |              |
| Telephone Number   | Telephone Number Relationship to Child |             |  | Telephone Number Relationship to Child |              |                 |                           | p to Child |        |              |
| Other numbers where emergency contact can be reached (if applicable)   |  |             | Other numbers where emergency contact can be reached (if applicable) |  |              |                 |                           |            |        |              |
| Name of Physician or Clinic/Hospital   |  |             |  |  |              |                 |                           |            |        |              |
| Street Address   |  |             |  |  |              |                 |                           |            |        |              |
| City State   |  |             | Telep  | Telephone Number                       |              |                 |                           |            |        |              |

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| Child's Name   |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| Allergies, Special Health or Medical Conditions, and Medical Foods  Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home.                  |  |  |  |  |  |
| Does your child have any food, medication or environmental allergies? (check all that apply)   |  |  |  |  |  |
| □ No □ Yes - check all that apply □ Food □ Medication □ Environmental Please list and explain:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (check one)  No   |  |  |  |  |  |
| Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.   |  |  |  |  |  |
| Does your child have a developmental delay or special health or medical condition? (check one) ☐ No ☐ Yes - please explain   |  |  |  |  |  |
| Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (check one)  No Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.  Is your child currently using any medication or medical food? (check one)   |  |  |  |  |  |
| □ No □ Yes - please explain  |  |  |  |  |  |
| If yes, does this medication or medical food need to be administered at the child care program/home?  No Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food.  Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (check one) No Yes - please explain |  |  |  |  |  |
| Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?  No  Yes - written instructions from the child's health care provider must be on file.  |  |  |  |  |  |
| ☐ N/A - program does not provide meals or snacks to the child.   |  |  |  |  |  |

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| Child's Name  |
|---|
| List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation. |
|   |
|   |
|   |
|   |
|   |
| ☐ Not applicable  |
| List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to be comforted.                       |
| be connotted.   |
|   |
|   |
|   |
|   |
| ☐ Not applicable  |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.   |
|   |
|   |
|   |
|   |
|   |
| ☐ Not applicable  List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs.                       |
| List any additional information about your child that would be useful for staff to know, such as special routines, or benavior needs.   |
|   |
|   |
|   |
|   |
|   |
| □ Not applicable  |

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| Child's Name  |                               |              |  |                               |  |
|---|-------------------------------|--------------|--|-------------------------------|--|
|   |                               |              |  |                               |  |
|   |                               |              | tatement   |                               |  |
| Is your child toilet trained? Ye  |                               |              | oortation Authorization section)                                   |                               |  |
|   | (If no, fill out the followin |              |  |                               |  |
| The program's policy is to check d program's policy or another:   | iapers everyhours             | s. Please    | indicate if you want your child's di                               | aper checked according to the |  |
| ☐ I agree with the program's sch  | odulo 🔲 I do not on           |              | an abaak mu abildla dianarayan                                     | hours                         |  |
| Tagree with the program s sch   |                               | ree, pieas   | se check my child's diaper every _                                 | nours.                        |  |
|   |                               | ransport     | ation Authorization  |                               |  |
| Give <u>Permission</u> to   | Transport                     | 1            | Do Not Give Permis   | sion to Transport             |  |
| Program or Home Name<br>Riverfront YMCA   |                               |              | Program or Home Name   |                               |  |
| has permission to secure emerge   |                               | OR           | does not have permission to se                                     |                               |  |
| my child in the event of an illness emergency treatment. The emerg  |                               | Do           | transportation for my child in the which requires emergency treatr |                               |  |
| service will determine the facility to  |                               | not          | action to be taken:  | none i wishioi ale ioliowing  |  |
| transported.  |                               | sign<br>both |  |                               |  |
|   |                               |              |  |                               |  |
| Parent's Signature  | Date                          | 1            | Parent's Signature   | Date                          |  |
|   |                               |              |  |                               |  |
|   |                               |              |  |                               |  |
| I have reviewed and received a co   | Acknowledgeme                 | nt of Poli   | cies and Procedures  | Yes TNo (check one)           |  |
|   | opy or the program sorme      | ine a pone   | oles and procedures/nandbook.                                      | Ties Ente (encontency         |  |
| This form after being completed   | and signed by the perent/s    | wordion      | must be reviewed for sompletenes                                   | a and signed by the           |  |
| This form, after being completed administrator/designee prior to the  | e child receiving care.       | juaiuiaii, i | must be reviewed for completenes                                   | s and signed by the           |  |
| Parent/Guardian Signature(s)  |                               |              |  | Date                          |  |
|   |                               |              |  |                               |  |
| Administrator/Designee Signature  | e                             |              |  | Date                          |  |
|   |                               |              |  |                               |  |
|   |                               |              |  |                               |  |
| The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form. |                               |              |  |                               |  |
| Parent/Guardian Initials  | Date of Review                |              | Administrator/Designee Initials                                    | Date of Review                |  |
| Parent/Guardian Initials  | Date of Review                |              | Administrator/Designee Initials                                    | Date of Review                |  |
|   | D : (D :                      |              | A 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                            |                               |  |
| Parent/Guardian Initials  | Date of Review                |              | Administrator/Designee Initials                                    | Date of Review                |  |
|   |                               |              |  |                               |  |

Note:

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This formmust be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

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# Ohio Department of Job and Family Services CHILD MEDICAL/PHYSICAL CARE PLAN FOR CHILD CARE

A separate plan must be written for each condition that requires different actions to be taken and must be kept at the program for at least one year.

| This form shall be completed when a child has a condition that requires one of the following:  Monitoring the child for symptoms which require staff to take action  Ongoing administration of medication or medical foods  Procedures which require staff training  Avoiding specific food(s), environmental conditions or activities  School-age child to carry and administer their own emergency medication  |
|--|
| If the medication or medical food is documented on this form, then a JFS 01217 is not required.  |
| Child's Name   |
|  |
| Special Health Condition   |
|  |
|  |
|  |
|  |
| Does this health condition require medication or medical food?   |
| A. What are the signs, symptoms, or situations which require staff to take action?   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| The second secon |
| B. What are the activities, foods, environmental conditions, etc. to avoid? ☐ Not applicable   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| C. What are the training instructions for the procedures staff have to follow? (include all steps to care for the child/perform the  |
| medical procedure)   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

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#### Part II: Conditions Requiring Medication or Medical Food

#### Completed by Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's **Assistant**

(If no medications or medical foods are required for the condition, skip Part II).

If a non-prescription medication does not meet any of the items 1-5 below, the parent can complete Part II.

Part II must be completed by or separate instructions attached from a Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's Assistant when any of the following apply:

- 1. The (prescription or non-prescription) medication contains codeine or aspirin
- Instruction is needed for the (prescription or non-prescription) medication
   The child does not meet the minimum age or weight requirements as listed on the label instructions on the (prescription or

| non-prescription) medication  4. The (prescription or non-prescription) medication is to be given longer than three consecutive days within a fourteen-day period  |  |                  |   |  |  |  |
|--|--|------------------|---|--|--|--|
| 5. The intended use differs from the manu Child's Name   | ufacturer's instructions or use                | Data of Dist     | Weight (if needed to                              |  |  |  |
| Child's Name   |  | Date of Birth    | determine dosage)                                 |  |  |  |
| Name of Medication/Medical Food  | Name of Medication/Medical Food                | Name of          | f Medication/Medical Food                         |  |  |  |
| Name of Medication/Medical 1 cou   | Name of Medication/Medical Food                |                  |   |  |  |  |
| Dosage of Medication/Medical Food  | Dosage of Medication/Medical Food              | Dosage           | Dosage of Medication/Medical Food                 |  |  |  |
| Time of Medication/Medical Food<br>Administration  | Time of Medication/Medical Food Administration |                  | Time of Medication/Medical Food<br>Administration |  |  |  |
| Medication/Medical Food Expiration Date  | Medication/Medical Food Expiration<br>Date     | Medicati<br>Date | ion/Medical Food Expiration                       |  |  |  |
| Check here if questions A through C are included in a separate attachment that is signed/issued by Licensed Physician, Licensed Dentist, Advanced Practice Registered Nurse, or Certified Physician's Assistant  A. What are the symptoms which require staff to administer medication or medical food?  B. What are the specific instructions for administration of medication or medical food? |  |                  |   |  |  |  |
| C. What are the actions to be taken if symptoms do not subside?  |  |                  |   |  |  |  |
| Physician's Signature  |  |                  | Date of Signature                                 |  |  |  |

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#### Part III: Administration of Medication or Medical Food Training Authorization Completed by parent, trainer, administrator/provider, and/or trained child care staff member(s) Part III must be completed Child's Name If the child care program must be evacuated, are there medications or supplies that must be taken with this child or does the child need additional assistance? (Check all that apply) ☐ Medication ☐ Supplies ☐ Assistance Parent Provided Training AND grants permission to Certified Professional Training AND parent grants perform the procedure permission to perform the procedure My signature indicates I have provided instructions for care My signature indicates I have provided instructions for care and/or training for the medical procedure and/or training for the medical procedure and I give my permission for the staff listed to perform the procedures in my Complete child's medical/physical care plan. Only One Parent Signature Certified Professional's Name (please print) Section Date of Signature Certified Professional's Signature Phone Number Date of Signature My signature indicates I give my permission for the staff listed to perform the procedures in my child's medical/physical care plan. Parent Signature Date of Signature Signatures of all child care staff members who have received instructions for care and/or have been trained in performing the proced for this child. Additional printed names and signatures can be written on the back of this form or on an attached sheet. Printed Name Signature Date Printed Name Signature Date Signature Date Printed Name Signature Date **Printed Name** Signature Date **Printed Name** Administrator/Provider Signature My signature indicates that I have reviewed the Date of Signature instructions for care, the form for completion and ensured staff are informed and trained. This form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, a new form must be completed. Administrator/Designee Initials Date of Review Parent/Guardian Initials Date of Review Date of Review Administrator/Designee Initials Date of Review Parent/Guardian Initials Parent/Guardian Initials Date of Review Administrator/Designee Initials Date of Review Administrator/Designee Initials Date of Review Date of Review Parent/Guardian Initials Date of Review Date of Review Administrator/Designee Initials Parent/Guardian Initials

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### Part IV: Documentation of Administration of Medication or Medical Food

Completed by child care staff member, family child care provider or in-home aide for the child listed on this form

All medication or medical food must be documented when administered. Document each medication or medical food on its own page. Incomplete information elevates the level of risk to children. If more than one medication or medical food is needed, make a copy of this page for each medication or medical food.

This medication or medical food is not to be administered until after the child has received the first dose or application at least once prior to the program administering a dose to avoid unexpected reactions. Emergency medications for the child are exempt from this requirement,

| Child's Name Nam |      | Name of medication/m | nedical food  |
|------------------|------|----------------------|---|
| Date             | Time | Dosage               | Signature of designated person administering medication |
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