

# REGISTRATION CARD - 2024 CAMPER INFORMATION

To comply with State of Ohio Day Camp Licensing and the American Camp Association guidelines **all sections of this form must be completed** before we can accept any child for care. If you need assistance completing the form, please contact the Camp Director.

\* please print



**ELIGIBILITY:** Children must have completed Kindergarten by the first day of camp and be under the age of 13 years old.

GENERAL CAMPER INFORMATION			
CAMPER INFORMATION		REGISTRATION	
	_	Please select only the weeks your child will be attending camp:	
Camper's first & last name	Date of birth	<ul><li>Week 1 (6/3 – 6/7)</li><li>Week 2 (6/10 – 6/14)</li></ul>	<ul> <li>Week 7 (7/15 – 7/19)</li> <li>Week 8 (7/22 – 7/26)</li> </ul>
Home address		<ul><li>Week 2 (6/10 - 6/14)</li><li>Week 3 (6/17 - 6/21)</li></ul>	<ul><li>Week 9 (7/29 - 8/2)</li></ul>
		<ul> <li>Week 4 (6/24 – 6/28)</li> </ul>	<ul> <li>Week 10 (8/5 – 8/9)</li> </ul>
City, State, Zip		<ul><li>Week 5 (7/1 – 7/5)</li><li>Week 6 (7/8 – 7/12)</li></ul>	○ Week 11 (8/12 – 8/16)
School T-shirt Size: YS YM YL Gender Identity: □ male □ female □ prefer	· ·	*Full tuition is due for all registered w	
PARENT/ GUARDIAN INFORMATION	That to say	is not submitted one week in advance	e to the Camp Director.
PRIMARY		SECONDARY	
Primary parent/guardian first & last name	Date of birth	Secondary parent/guardian first & last name	Date of birth
Primary phone number		Primary phone number	
Secondary phone	Work phone	Secondary phone	Work phone
Email address *required		Email address *required	
Relationship to child		Relationship to child	
EMERGENCY CONTACT INFORMATION			
PRIMARY		SECONDARY	
		SECONDANI	
Primary emergency contact name		Secondary emergency contact name	
Primary phone number		Primary phone number	
Secondary phone	work phone	Secondary phone	work phone
Relationship to child		Relationship to child	
PROGRAM WAIVER			
condition of my membership I agree to assur whenever occurring. On behalf of myself and	me the risk of injury arising from my use of the d my heirs, administrators and agents and cont	acilities, participation in YMCA programs and use of facilities, programs, equipment and for all other maractors harmless from all such claims for injury and but signing this agreement. I authorize the Akron A	natters at all YMCA locations or programs d damage. I understand that I would not be

contractors to create, have and use photographs, slides and videotapes containing my image for its recordkeeping or marketing/public relations programs.

Date

.....

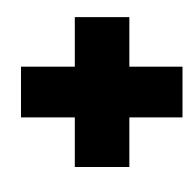
Parent/guardian signature



\* Please print

### Wadsworth YMCA DAY CAMP

### **CAMPER HEALTH RECORD- 2024**



Please remember to attach a copy of your child's immunization record as well as a copy of their Medical

CAMPER DATE OF BIRTH: Camper's Name: CAMPER HEALTH HISTORY 1. Does your child have any food, medication or environmental allergies? If yes, please list the allergy, symptoms and actions that should be taken if a reaction occurs: 2. Does your child have a special health or medical condition? If yes, please list the condition, any special procedures that a staff member may be required to perform. 3. Is your child currently taking any medication?  $\square_{\text{YES}}$   $\square_{\text{NO}}$ If yes, please list the medication and dosage. 4. Does your child require medication to be given while at camp? If yes, a JFS01217 form must be completed and signed by a physician. MEDICAL INSURANCE INFORMATION Is this camper covered by family medical/hospital insurance?  $\square$  YES  $\square$  NO Anthem. First and last name of primary Date of birth ..... **Policy Number** Blue Cross PPO Please provide a copy of the front and back Insurance Company Name of your camper's Medical Insurance Card.

#### PARENT/GUARDIAN AUTHORIZATION FOR HEALTH CARE

**Insurance Company Phone Number** 

This health history is correct and accurately reflects the health status of the camper who is pertains. The person described has permission to participate in all camp activities except as noted by me and/or an examining physician. I give permission to the physician selected by the camp to order x-rays, routine tests and treatment related to the health of my child for both routine health care and in emergency situations. I give the Akron Area YMCA permission to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. If I cannot be reached in an emergency, I give my permission to the physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for this child. I understand the information on this form will be shared on a "need to know" basis with camp staff. I give permission to photo copy/scan this form. In addition, the camp has permission to obtain a copy of my child's heath record from providers who treat my child and these providers may talk with the program's staff about my child's health status.

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## **Wadsworth YMCA**

# 2024 GENERAL POLICIES AGREEMENT



#### **Please Initial Each Line**

There is a \$40.00, non-refundable, registration fee percollment. This fee will be waived if registration is a 15th, 2024.	
There is a non-refundable \$10 per week deposit due at time tuition will be automatically withdrawn from my billing on f service.	
If camp payments fall one week behind I will be ask until payment is made in full.	ed to withdraw my child(ren)
Any balance of \$100 or more that is more than 30 d a third-party collection agency and a \$15 fee will be	•
If I have balance with any facility within the Akron A unable to register for any programs or membership	
A returned payment fee of \$5.00 will be charged for	all payments returned.
The YMCA will contact Wadsworth Police Departmen center longer than one hour after 6pm and all attem parents, and authorized persons have been made, water pickups may result in the termination of care.	pts to reach me, other custodial
I am required, by the State of Ohio, to disclose all m pertain to my child at the time of enrollment, and su basis if needed. The Y is fully committed to the partic and will make every effort to meet my child's needs However, due to required ratios they are unable to p	pplement that information on an ongoing cipation of all individuals in their programs based on their available resources.
I have read the YMCA Day Camp Registration packe my child(ren) to receive childcare. I understand that childcare/camp if all policies are not followed.	
I have read and agree to the policies of the Akron Ar	ea YMCA Summer Day Camp.
Parent/Guardian Signature	Date
Child's Name:	

I give permission for my child	tobein		
photographs, slides, DVD's, and/or videotapes for the pro YMCA.			
Parent/Guardian Signature	Date		
Permission for Routine Walks Weather permitting, I give permission for my child his/her class/group on routine walks on Akron Area YMCA groparks.	to accompany ounds and visits to nearby		
Parent/Guardian Signature	Date		
Child Drop-Off/Pick-Up Policy When you enroll your child in any YMCA Camp Program, it is to be understood that our policy is for you to bring your child into the center each morning, complete check in process, and let one of the staff members know your child has arrived. Please note: we are not legally responsible for your child when he/she is dropped off without completing the above procedure.			
Parent/Guardian Signature	Date		
Permission for Routine Field Trips I give permission for my child	om 9:00 am - 4:00 pm June		
Parent/Guardian Signature	Date		
participate in the following water activities at the following locati <b>Wadsworth Grizzly Outdoor Pool and Wadsworth YMCA</b>	rate of Birth/ to ions listed: A Indoor Pools.		
I am aware that my child will be near and/or have access to wate depth. I also understand the center will always provide at least and 1:14 counselor to camper ratio during all water and swir	a 1:35 lifeguard to child ratio,		
Parent/Guardian Signature	Date		
Permission for Movies I give permission for my child			
Parent/Guardian Signature	Date		